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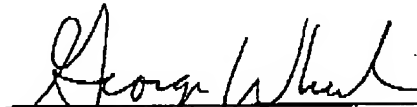
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PTO/SB/21 (09-04)

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TRANSMITTAL FORM (to be used for all correspondence after initial filing)		Application Number	10/734,744	
		Filing Date	December 12, 2003	
		First Named Inventor	Stephen E. Novak	
		Art Unit	1755	
		Examiner Name	Anthony J. Green	
Total Number of Pages in This Submission		9	Attorney Docket Number	14135US02
ENCLOSURES (check all that apply)				
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD		
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Signature		Date	08-17-05	

Attorney Docket No. 14135US02
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of: Stephen E. Novak*Serial No.:* 10/734,744*Filed:* December 12, 2003*For:* ALKALINE EARTH OR ALKALI METAL SALTS
FOR ANTIFREEZE, DEICING, AND FREEZE CONTROL*Examiner:* Anthony J. Green*Group Art Unit:* 1755*Confirmation No.:* 9534*Customer No.:* 23466RECEIVED
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AUG 17 2005**CERTIFICATE OF FACSIMILE TRANSMISSION**

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By: George Wheeler
Reg. No. 28,766**AMENDMENT C**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the third non-final Office Action mailed May 17, 2005, please amend the above-identified patent application as follows.

- **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- **Remarks** begin on page 6 of this paper.